

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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## REQUEST FOR FILING APPLICATION

## Under Rule 53(a), (b) &amp; (f)

(No Filing Fee or Oath/Declaration)  
 (Do NOT use for Provisional or PCT Applications)  
 Use for Design or Utility Applications

PATENT  
APPLICATION

## RULE 53(f) NO DECLARATION

U.S. Commissioner of Patents  
 Washington, DC 20231

Atty. Dkt. PM 273229

M#

P10149

Client Ref

Date: December 29, 2000

Sir:

1. This is a Request for filing a new Patent Application (☐ Design ☒ Utility) entitled:

2. (Complete) Title:

SYSTEM AND METHOD FOR PROVIDING AUTHENTICATION AND  
 VERIFICATION SERVICES IN AN ENHANCED MEDIA GATEWAY

without a filing fee or Oath/Declaration but for which is enclosed the following:

3. ☒ Abstract 1 page(s).4. 47 Pages of Specification (only spec. and claims); 5. ☐ Specification in non-English language

6. 47 Numbered claim(s); and

7. ☒ Drawings: 15 sheet(s) ☐ 1 set informal; 8. ☒ formal of size: ☒ A4 ☐ 11"9. DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1)             |             | (2)             |             |
| (3)             |             | (4)             |             |
| (5)             |             | (6)             |             |

10. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in

| Application No. | Filing Date | Application No.   | Filing Date |
|-----------------|-------------|---|-------------|
| (1)             |             | (2)   |             |
| (3)             |             | (4)   |             |
| (5)             |             | <input type="checkbox"/> See 3 <sup>rd</sup> page for additional priorities |             |

11. (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date) \_\_\_\_\_  
in U.S. Application No. \_\_\_\_\_ / \_\_\_\_\_ filed on \_\_\_\_\_12. ☐ This is a reissue of Patent No. \_\_\_\_\_13. ☐ See top first page re prior Provisional, National, International application(s) (X box only if info is there and do not complete corresponding item 14 or 15.)14. ☐ Amend the specification by inserting before the first line -- This is a ☐ Continuation-in-Part  
☐ Divisional ☐ Continuation ☐ Substitute Application (MPEP 201.09) of:14(a) ☐ National Appn. No. \_\_\_\_\_ / \_\_\_\_\_ filed \_\_\_\_\_ - - (M#) \_\_\_\_\_14(b) ☐ International Appn. No. PCT/ \_\_\_\_\_ filed \_\_\_\_\_ which  
designated the U.S., and that International Application ☐ was ☐ was not published  
under PCT Article 21(2) in English.--15. ☐ Amend the specification by inserting before the first line: --This application  
claims the benefit of U.S. Provisional Application No. 60/ \_\_\_\_\_, filed \_\_\_\_\_ --16. Extension to date: ☐ concurrently filed ☐ not needed ☐ previously filed17. ☐ Small Entity Status is claimed (pre-filing confirmation required)17(a) ☐ Attached: (No.) Small Entity Statement(s). (Since 9/8/00 Small Entity Statement not  
essential to make claim)17(b) ☐ See NONPUBLICATION REQUEST under Rule 213(a) attached (PAT-258)

18. ☐ Prior application is assigned to

by Assignment recorded \_\_\_\_\_ Reel \_\_\_\_\_ Frame \_\_\_\_\_

19. ☐ Attached:

20. This application is made by the following named inventor(s) (Double check instructions for accuracy.):  
(Listing of inventor(s) not a requirement, but list if known)

|                    |  |                       |                          |
|--------------------|--|-----------------------|--------------------------|
| (1) Inventor       | Neal                                     | C.                    | OLIVER                   |
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|                    |   |                       |                          |
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|                    |       |                       |                        |
|--------------------|-------|-----------------------|------------------------|
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|                    |       |                       |                        |
|--------------------|-------|-----------------------|------------------------|
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| Mailing Address    |       |                       |                        |
| (include Zip Code) |       |                       |                        |

21. NOTE: FOR ADDITIONAL INVENTORS, check box ☐  
and attach sheet with same information regarding additional inventors.

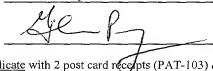
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NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments